## UNITED STATES DISTRICT COURT **DISTRICT OF MASSACHUSETTS**

UNITED STATES OF AMERICA	)	
	)	Criminal No. 04-10237-NG
v.	)	
	)	
JONATHAN MATOS and	)	
RAMON DIAZ	)	
	)	
	)	

## **GOVERNMENT'S REVISED EXHIBIT LIST**

Exhibit No.	<u>Description</u>
1a 1	Photographs
2.	Narcotics
3.	Firearm
4.	Videotape of Hide
5.	Narcotics Certification
6.	Firearm Certification
7.	Registry of Motor Vehicle Documents
8.	Enterprise Rental Documents

Respectfully submitted,

MICHAEL J. SULLIVAN United States Attorney

By: /s/ Kimberly P. West KIMBERLY P. WEST Assistant U.S. Attorney

## **CERTIFICATE OF SERVICE**

I hereby certify that this document filed through the ECF system will be sent electronically to the registered participants as identified on the Notice of Electronic Filing.

/s/ Kimberly P. West Kimberly P. West Assistant U.S. Attorney

Dated: May 7, 2006